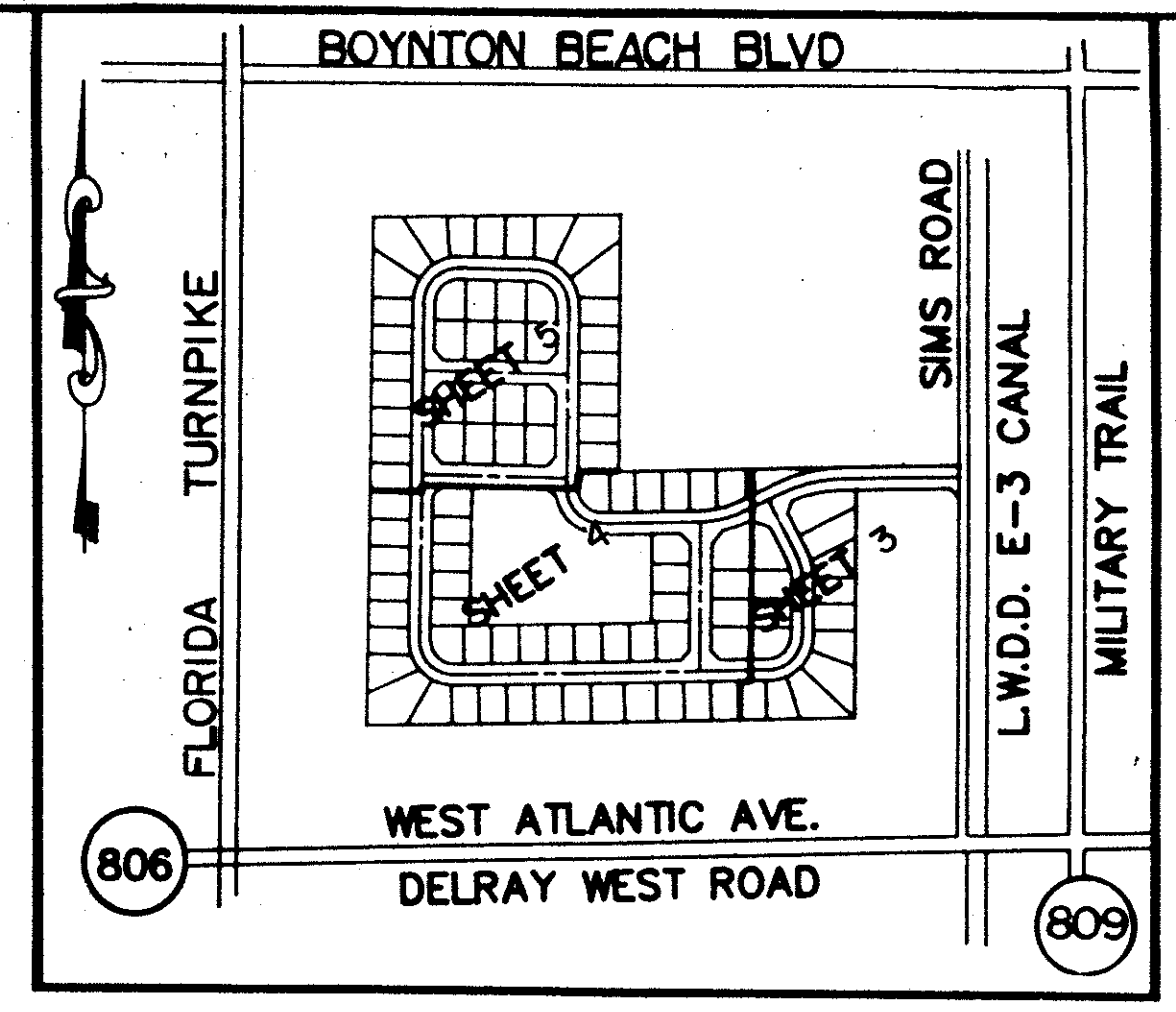


PREPARED BY:  
MARK S. CAULFIELD  
OF  
AVIROM-HALL & ASSOCIATES, INC.  
50 S.W. 2ND AVENUE, SUITE 102  
BOCA RATON, FLORIDA, 33432  
(407) 392-2594

# ASPEN RIDGE

(A P.R.D.)  
SECTION 14, TOWNSHIP 46 SOUTH, RANGE 42 EAST  
SHEET 2 OF 5



**11**

STATE OF FLORIDA  
COUNTY OF PALM BEACH  
THIS PLAT WAS FILED FOR  
RECORD AT \_\_\_\_\_ M.  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
A.D. 1991 AND DULY RECORDED  
IN PLAT BOOK \_\_\_\_\_ ON  
PAGES \_\_\_\_\_ AND \_\_\_\_\_

JOHN B. DUNKLE,  
CLERK CIRCUIT COURT

BY: \_\_\_\_\_  
DEPUTY CLERK

LOCATION MAP  
N.T.S.

### MORTGAGEE'S CONSENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The undersigned hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 6395 at Page 1915 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, I Eugene D. Gamelin do hereunto set my hand and seal this 29<sup>th</sup> day of MARCH, 1990.

By: Eugene D. Gamelin  
Eugene D. Gamelin

Witness: [Signature]  
Witness: Mavis H. Huff

### ACKNOWLEDGEMENT

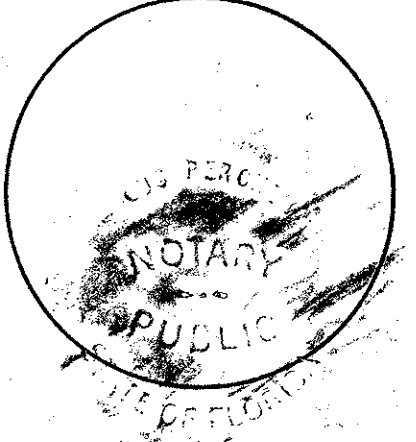
STATE OF FLORIDA  
COUNTY OF PALM BEACH

BEFORE ME personally appeared Eugene D. Gamelin, to me well known, and known to me to be the person described in and who executed the foregoing instrument, and acknowledged before me that he executed said instrument for the purposes expressed therein.

WITNESS my hand and official seal this 29<sup>th</sup> day of MARCH, 1990.

My Commission Expires: 9/16/90  
[Signature]  
Notary Public

NOTARY FOR  
EUGENE D. GAMELIN



### MORTGAGEE'S CONSENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The undersigned hereby certifies that it is the holder of a mortgage upon the property described hereon and does hereby join in and consent to the dedication of the land described in said dedication by the owner thereof and agrees that its mortgage which is recorded in Official Record Book 6145 at Page 53 of the Public Records of Palm Beach County, Florida, shall be subordinated to the dedication shown hereon.

IN WITNESS WHEREOF, I Donald A. Marra do hereunto set my hand and seal this 29<sup>th</sup> day of March, 1990.

By: Donald A. Marra  
Donald A. Marra

Witness: [Signature]  
Witness: Mavis H. Huff

### ACKNOWLEDGEMENT

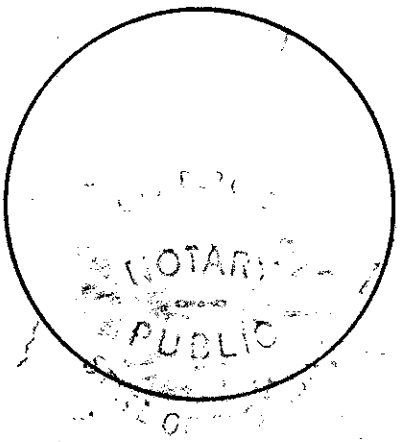
STATE OF FLORIDA  
COUNTY OF PALM BEACH

BEFORE ME personally appeared Donald A. Marra, to me well known, and known to me to be the person described in and who executed the foregoing instrument, and acknowledged before me that he executed said instrument for the purposes expressed therein.

WITNESS my hand and official seal this 29<sup>th</sup> day of MARCH, 1990.

My Commission Expires: 9/16/90  
[Signature]  
Notary Public

NOTARY FOR  
DONALD A. MARRA



### MORTGAGEE'S CONSENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF MORTGAGES UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGES WHICH ARE RECORDED IN OFFICIAL RECORD BOOK 6540, PAGES 283, 292 AND 301 OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT VICE PRESIDENT AND ITS CORPORATE SEAL TO BE AFFIXED HEREON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 25 DAY OF FEBRUARY, 1991.

CORAL GABLES FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF THE STATE OF FLORIDA.

By: [Signature]  
THOMAS LEFEBURE, VICE PRESIDENT

ATTEST: [Signature]  
LILLIAN SACKS, ASSISTANT VICE PRESIDENT

### ACKNOWLEDGEMENT

STATE OF FLORIDA  
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED THOMAS LEFEBURE AND LILLIAN SACKS, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS VICE PRESIDENT AND ASSISTANT VICE PRESIDENT OF THE CORAL GABLES FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 26<sup>th</sup> DAY OF Feb., 1991

MY COMMISSION EXPIRES: 10/5/92  
[Signature]  
NOTARY PUBLIC

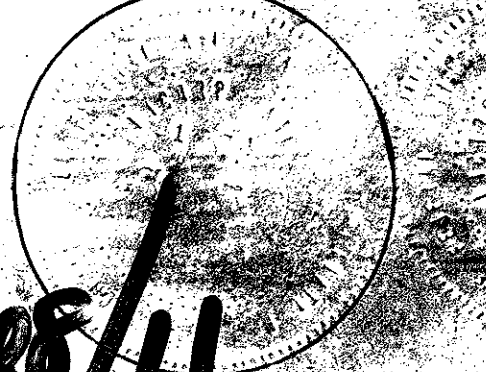
P.R.D.

NOTARY  
CORAL GABLES FED.



0501-001  
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CORAL GABLES FEDERAL



ASPEN RIDGE

08/11

TAL 340

PAGE 11  
BOOK 6395  
PAGE 1915  
BOOK 6145  
PAGE 53  
BOOK 6540  
PAGES 283, 292, 301  
DATE 02/25/91  
BY [Signature]